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| **2023 Adventurer Camporee**  **South England Conference Adventurer Department**  **(Club Payment Acknowledgement)** | | | | |
| **Director/ Treasurer Name and Name of Club:** | | | | **SEC Area:** |
| **Date of Payment Transfer:**  **Name of Person who is making the payment:** | **Please Indicate all the names of the people you are paying for below:** | | | **Total Number of people you paid for:** |
| **Signature:** | | **Name of Bank Account Payment is Coming From:**  **Bank Account No:**  **Sort Code:** | | |
| **REMEMBER TO ATTACH PROOF OF PAYMENT WITH THIS FORM. (Registration for Camp will not be recognised without proof of payment. This will result in your attendance forfeited, and no t-shirt or badges will be ordered for you)** | | | **APPROVAL : SEC OFFICE USE ONLY** | |

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|  |
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