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| **2023 Adventurer Camporee** **South England Conference Adventurer Department****(Club Payment Acknowledgement)** |
| **Director/ Treasurer Name and Name of Club:**  | **SEC Area:** |
| **Date of Payment Transfer:****Name of Person who is making the payment:** | **Please Indicate all the names of the people you are paying for below:** | **Total Number of people you paid for:**  |
| **Signature:** | **Name of Bank Account Payment is Coming From:****Bank Account No:****Sort Code:** |
| **REMEMBER TO ATTACH PROOF OF PAYMENT WITH THIS FORM. (Registration for Camp will not be recognised without proof of payment. This will result in your attendance forfeited, and no t-shirt or badges will be ordered for you)**  | **APPROVAL : SEC OFFICE USE ONLY** |

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| Seventh-day Adventist Church logo |   |  |   |

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| South England Conference of Seventh-day Adventist **Pathfinders and Adventurers** |

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| **Office** 01923232728    **Mobile** 07737407754 25 St Johns Road, Watford, WD17 1PZ |
| pathfinders@secadventist.org.uk  • secpathfinders.com  •   |