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| **2023 Adventurer Camporee**  **South England Conference Adventurer Department**  **(Club Payment Acknowledgement)** | | | | |
| **Director/ Treasurer Name and Name of Club:** | | | | **SEC Area:** |
| ***Date of Payment***  ***Transfer:*** | **Please indicate below, all the names of the people you are paying for:** | | | |
| ***Name of Person who is making the payment:*** |  | | |  |
| ***Contact details of Person making the Payment:*** |
| ***Total Number of people you paid for:*** |
| **Signature:** | | **Name of Bank Account Payment is Coming From:**  **Bank Account No:**  **Sort Code:**  **Amount Transferred: £** | | |
| **REMEMBER TO ATTACH PROOF OF PAYMENT WITH THIS FORM. (Registration for Camp will not be recognised without proof of payment. This will result in your attendance forfeited, and no t-shirt or badges will be ordered for you)** | | | **APPROVAL : SEC OFFICE USE ONLY** | |

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|  |
| **Office** 01923232728    **Mobile** 07737407754  25 St Johns Road, Watford, WD17 1PZ |
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