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| **2023 Adventurer Camporee** **South England Conference Adventurer Department****(Club Payment Acknowledgement)** |
| **Director/ Treasurer Name and Name of Club:**  | **SEC Area:** |
| ***Date of Payment*** ***Transfer:***  | **Please indicate below, all the names of the people you are paying for:** |
| ***Name of Person who is making the payment:*** |  |  |
| ***Contact details of Person making the Payment:*** |
| ***Total Number of people you paid for:***  |
| **Signature:** | **Name of Bank Account Payment is Coming From:****Bank Account No:****Sort Code:****Amount Transferred: £** |
| **REMEMBER TO ATTACH PROOF OF PAYMENT WITH THIS FORM. (Registration for Camp will not be recognised without proof of payment. This will result in your attendance forfeited, and no t-shirt or badges will be ordered for you)**  | **APPROVAL : SEC OFFICE USE ONLY** |

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| Seventh-day Adventist Church logo |   |  |   |

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| South England Conference of Seventh-day Adventist **Pathfinders and Adventurers** |

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