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| **2024 Adventurer and Pathfinder Camporee**  **South England Conference Pathfinder Department**  **(Club Payment Acknowledgement)** | | | |
| **Director/ Treasurer Name and Name of Club:** | | | **SEC Area:** |
| ***Date of Payment***  ***Transfer:*** | **Please indicate below, all the names of the people you are paying for:** | | |
| ***Name of Person who is***  ***making the payment:*** |  | | |
| ***Contact details of Person***  ***making the Payment:*** |  | | |
| ***Names of Attendees you paid for:*** | 1.  2.  3.  4.  5.  6.  7.  8.  9.  10.  11.  12.  13.  14.  15. | | |
| **Signature:** | **Name of Bank Account the Payment is Coming From:**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Bank Account No:**  **Sort Code:**  **Amount Transferred: £** | | |
| **REMEMBER TO ATTACH PROOF OF PAYMENT WITH THIS FORM. (Registration for Camp will not be recognised without proof of payment. This will result in your attendance forfeited, and no t-shirt or badges will be ordered for you)** | | **APPROVAL : SEC OFFICE USE ONLY** | |

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|  |
| **Office** 01923232728    **Mobile** 07737407754  25 St Johns Road, Watford, WD17 1PZ |
| [pathfinders@secadventist.org.uk](mailto:pathfinders@secadventist.org.uk)  • secpathfinders.com  • |